



IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

**TRANSMITTAL LETTER (Large Entity)**

Applicant Number: 09/761,774

Group Art Unit: 2682

Filed: January 18, 2001

Examiner Name: TRAN, Tuan A.

Applicant: CANNON *et al.*

Attorney Docket Number: 20146

TITLE: BLUETOOTH CONNECTION QUALITY INDICATOR

Total Number of Pages in this Submission: 8

COMMISSIONER FOR PATENTS  
P.O. BOX 1450  
ALEXANDRIA, VA 22313-1450

2682/\$  
#5  
smc  
5/5/04  
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MAY 04 2004

Technology Center 2600

SIR:

Transmitted herewith is  
an amendment in the above-identified application ( Pages)

The fee has been calculated and is transmitted as shown below.

CLAIMS AS AMENDED					
	CLAIMS REMAINING AFTER Amendment	HIGHEST # PREV. PAID FOR	# OF EXTRA CLAIMS	RATE	ADDITIONAL FEE
Total Claims	22	24	0	x \$18 =	\$ 0.00
Independent Claims	3	3	0	x \$84 =	\$ 0.00
Multiple Dependent Claim(s), if applicable				x \$280=	
TOTAL ADDITIONAL FEE:					\$ 0.00

**Petition for Extension of Time under 37 C.F.R. 1.136(a)** Applicants hereby petition the Commissioner for a **ONE month** extension of time to file a response to the Office Action dated December 31, 2003 from March 31, 2004 to April 30, 2004, under 37 C.F.R. 1.136(a) in the above identified application. The petition fee for the **ONE month** extension of time, **\$110.00**, is enclosed.

05/03/2004 FMETEK11 00000091 09761774

01 FC:1251

110.00 DP

Respectfully submitted,

William H. Bollman

Reg. No.: 36,457

Attorney for Applicant(s)

Date: April 30, 2004

Manelli Denison & Selter PLLC  
2000 M Street, NW Suite 700  
Washington, DC 20036-3307  
(202) 261-1020

THE COMMISSIONER IS HEREBY AUTHORIZED TO CHARGE  
ANY DEFICIENCY OR CREDIT ANY OVERPAYMENT TO  
DEPOSIT ACCOUNT NO. 50-0687

**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**



Serial No.: 09/761,774  
Filed: January 18, 2001  
Group Art Unit: 2682  
Examiner: TRAN, Tuan A.  
Atty Dkt No.: Cannon 115-104  
Our Ref.: 20-146

IN RE PATENT APPLICATION OF:

**CANNON ET AL.**

TITLE: **BLUETOOTH CONNECTION QUALITY INDICATOR**

April 30, 2004

**AMENDMENT**

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Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

Responsive to the Office Action dated December 31, 2003, please enter the following amendments and remarks in the subject application:

**IN THE CLAIMS**

This listing of claims will replace all prior versions, and listings, of claims in the application:

6/A  
SMC  
5/5/04